CITY OF LOS ANGELES

INTER-DEPARTMENTAL CORRESPONDENCE

Date: March 11, 2025

To: Kenneth Mejia, Controller

Attn: James Robinson, Principal Deputy Controller

From: Matthew W. Szabo, City Administrative Officer

Subject: TECHNICAL CORRECTIONS FOR THE 2023-2028 MEMORANDUM OF

UNDERSTANDING FOR THE EXECUTIVE ADMINISTRATIVE ASSISTANTS

UNIT (MOU 37) (C.F. 24-0427)

The 2023-2028 Memorandum of Understanding (MOU) between the City of Los Angeles and the American Federation of State, County and Municipal Employees (AFSCME) Council 36, Local 3672, AFL-CIO for the Executive Administrative Assistants Unit (MOU 37), contains the following technical errors that require technical correction:

TABLE OF CONTENTS AND ARTICLE 3.6 SALARIES

The Appendices section of the Table of Contents shall be updated to correct the operative dates listed for Appendices C-H. Article 3.6 (Salaries) incorrectly listed the operative dates and titles for Appendices C-J. The new language should reflect the **bold underlined** information as shown below:

CURRENT CORRECTED

| Appendix A – December 31, 2023 | |
|---------------------------------|-----------------------------------|
| Appendix B – March 24, 2024 | |
| Appendix C – April 21, 2024 | Appendix C - September 22, 2024 |
| Appendix D – September 22, 2024 | Appendix D – June 29, 2025 |
| Appendix E – October 20, 2024 | Appendix E – June 28, 2026 |
| Appendix F – June 29, 2025 | Appendix F – June 27, 2027 |
| Appendix G – June 28, 2026 | Appendix G - December 26, 2027 |
| Appendix H – June 27, 2027 | Appendix H – June 25, 2028 |
| Appendix I – December 26, 2027 | Appendix I - REMOVE |
| Appendix J – June 25, 2028 | Appendix J - REMOVE |

All other terms and conditions contained in MOU 37 remain unchanged.

Please direct questions to Angela Brown at angela.brown@lacity.org.

MWS:MCB:PAG:AB:RG:0725109

c: Daniel Quach, Controller's Office Lynnette Howard, AFSCME District Council 36 Isophine Atkinson, WD Compensation, CAO